

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Thursday, 5th March, 2020

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Thursday, 5th March, 2020, at 10.00 am Ask for: **Kay Goldsmith**
Council Chamber, Sessions House, County Telephone: **03000 416512**
Hall, Maidstone

Tea/coffee will be available 15 minutes before the start of the meeting

Membership

- Conservative (11): Mr P Bartlett (Chairman), Mrs P M Beresford, Mr A H T Bowles,
Mr N J D Chard, Mrs L Game, Ms S Hamilton, Mr P W A Lake,
Ms D Marsh, Mr K Pugh (Vice-Chairman) and Mr I Thomas
- Liberal Democrat (1) Mr D S Daley
- Labour (1): Ms K Constantine
- District/Borough Councillor C Mackonochie, Councillor J Howes, Councillor M
Representatives (4): Rhodes and Councillor P Rolfe

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chair will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- | Item | Timings* |
|--|----------|
| 1. Substitutes and apologies | 10:00 |
| 2. Declarations of Interests by Members in items on the Agenda for this meeting. | |
| 3. Minutes from the meeting held on 29 January 2020 (Pages 1 - 10) | |

4. Children and Young People's Emotional Wellbeing and Mental Health Service (Pages 11 - 26) 10:05
5. South East Coast Ambulance Service NHS Foundation Trust (SECAmb) - update (Pages 27 - 38) 10:35
6. Review of Frank Lloyd Unit, Sittingbourne (Pages 39 - 46) 11:05
7. East Kent Transformation Programme (written item) (Pages 47 - 84) 11:35
8. East Kent Hospitals University NHS Foundation Trust - General Update (Pages 85 - 94) 11:45
9. East Kent Hospitals University NHS Foundation Trust - Maternity Services (Pages 95 - 100) 12:05
10. Work Programme (Pages 101 - 104)
11. Date of next programmed meeting – Wednesday 29 April 2020

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

**Timings are approximate*

Benjamin Watts
General Counsel
03000 416814

26 February 2020

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.